

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
  - 1. Regulatory Requirements: 2015 MBC, NFPA 101 Life Safety Code, Michigan Building Code 2015, Michigan Mechanical Code 2015, Michigan Plumbing Code 2017, National Electrical Code 2017, Michigan Energy Code 2015, Michigan Fire Protection Code, ICC A117.1 shall govern submittal, opening, and award of bids.
- B. Project Identification: Glenn Public School – Addition Project - Project #190025
  - 1. Project Location: 1392 Adams Road Glenn, Michigan 49416.
- C. Owner: Glenn Public School.
  - 1. Owner's Representative: Brian Scieszka – Superintendent (269) 227-3411
- D. Architect: Derk Walkotten – NCARB, AIA (269) 487-9695
- E. Project Description: Project consists of a 1192 SF addition as shown in the drawing documents. Project includes a multi-purpose room, entry hall & vestibule, and front office.
  - 1. Project construction cost is estimated to be \$350,000.
- F. Construction Contract: Bids will be received for General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. Owner will consider bids prepared in compliance with the Instructions to Bidders issued by Owner, and delivered as follows:
  - 1. Bid Date: 01/26/2021.
  - 2. Bid Time: 3:45 p.m., local time.
  - 3. Location: Glenn Public School, 1392 Adams Road, Glenn, MI, 49416.
- B. Bids will be thereafter publicly opened and read aloud.

1.3 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 60 days after opening of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.4 PREBID MEETING

- A. Prebid Meeting: See Document 002513 "Prebid Meetings."

- B. Prebid Meeting: A Prebid meeting for all bidders will be held at project location on 01/13/2020 at 3:45 p.m., local time. Prospective prime bidders are requested to attend.
  - 1. Bidders' Questions: Architect will provide responses at Prebid conference to bidders' questions received up to two business days prior to meeting.

#### 1.5 DOCUMENTS

The Contract Documents including plans and specifications may be obtained at no charge by downloading from the Wightman website bidding page at <https://bids.gowightman.com/>. Neither the OWNER nor the ENGINEER will be responsible for partial sets of documents obtained from any other source. The Advertisement for Bids, Plan Holder's List, all Addenda, and the Bid Tabulation will also be posted on the Wightman website bidding page at [www.gowightman.com/bids](http://www.gowightman.com/bids).

- A. Online Procurement and Contracting Documents: Obtain access after January 05, 2021, 5:00 pm, at the locations below:
  - 1. Wightman Bidding Website, <https://bids.gowightman.com/>
  - 2. Dodge Plan Room, [www.construction.com/products/dodge-planroom](http://www.construction.com/products/dodge-planroom)
  - 3. Builders Exchange of Michigan, [home.grbx.com](http://home.grbx.com)
  - 4. MACIAG, [constructionsite.org](http://constructionsite.org)
- B. Viewing Procurement and Contracting Documents: Examine after January 05, 2021, at the locations below:
  - 1. Wightman  
2303 Pipestone Road  
Benton Harbor MI 49022

#### 1.6 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Proceed and shall complete the Work within the Contract Time.

#### 1.7 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.

#### 1.8 NOTIFICATION

- A. This Advertisement for Bids document is issued by Derk Walkotten, Project Architect, Wightman.

END OF DOCUMENT 001113