

**VILLAGE OF MENDON**  
**Water Systems Improvements, Phase II**

**DIVISION 4 – WATER TREATMENT PLANT AND GROUND LEVEL STORAGE TANK DEMOLITION**

**General Notice**

**The Village of Mendon** (Owner) is requesting Bids for the construction of the following Project:

**Water Systems Improvements Project, Phase II- Division 4 WTP and Ground Level Tank Demolition**  
**Project # 194241**

Bids for the construction of the Project will be received at the **Mendon Village Hall** located at **Village Hall 206 West Main Street, Mendon, MI 49072**, until **June 8, 2023** at **3pm** local time. At that time the Bids received will be **publicly** opened and read.

**The Project includes the following Work:**

**Division 4 – Remove all piping, electrical, controls, tanks, and appurtenances within WTP2 and the ground level tank. Demolish the tank and building to three feet below finished grade and fill and restore area. Dispose of all items removed in accordance with applicable local, state, and federal requirements.**

**Alternate bid items include demolition of WTP1, old tower and wellhouse foundations at the elevated tower site and demolition of wellhouse #3.**

**Obtaining the Bidding Documents:**

Information and Bidding Documents for the Project can be found at the following designated website:

**<https://bids.gowightman.com/>**

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**Wightman 433 East Ransom Street, Kalamazoo, MI 49007**

**Contact Frank J. Renaldi, PE (269) 217-4673, [frenaldi@gowightman.com](mailto:frenaldi@gowightman.com)**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **9am to 5pm** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office by paying a deposit of **\$50]** for each set. Bidders who return full sets of the Bidding Documents in good condition within 10 days after receipt of Bids will receive a full refund. Non-Bidders, and Bidders who obtain more than one set of the Bidding Documents, will receive a refund of **\$25** for documents returned in good condition within the time limit indicated above. Make deposit checks for Bidding Documents payable to **Wightman**. Bidders may also obtain documents from McGraw-Hill Dodge, the Construction Association of Michigan, and the Lansing or Grand Rapids Builder's Exchange. **Builder's Exchanges are authorized to share contract documents with other exchanges.**

#### **Pre-bid Conference**

A pre-bid conference for the Project will be held on **May 9, 2023 at 3pm** at **Village Hall 206 West Main Street, Mendon, MI 49072**. Attendance at the pre-bid conference is encouraged but not required.

#### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### **American Iron and Steel**

**Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.**

**The following waivers apply to this Contract:**

***De Minimis,***

**Minor Components,**

**Pig iron and direct reduced iron**

**This Advertisement is issued by:**

Owner: **The Village of Mendon**

By: **Lynsie Crouch**

Title: **Village Manager**

Date: **April 17, 2023**