

ADVERTISEMENT FOR BIDS
City of Albion
Water System Improvements Project
Contract B – Water Tower

General Notice

City of Albion (Owner) is requesting Bids for the construction of the following Project:

Water System Improvements Project
Contract B – Water Tower
Project # 162162

Bids for the construction of the Project will be received at the City of Albion City Hall located at 112 W. Cass Street, Albion, MI 49224, until **Tuesday, June 25, 2024 at 10:00 a.m. local time**. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

Construction of 1,000,000 Gallon Composite Elevated Storage Tank with appurtenances.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

[Bids.gowightman.com/login](https://bids.gowightman.com/login)

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Wightman
1670 Lincoln Road (M-40)
Allegan, MI 49010

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office for a non-refundable payment of \$100 for each set. Make checks for Bidding Documents payable to Wightman.

A pre-bid conference for the Project will be held on **Wednesday, June 5, 2024** at **9:00 a.m.** at the **Ludington Center Albion College, 101 N. Superior Street, Albion, MI 49224**. Attendance at the pre-bid conference is encouraged but not required.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Build America, Buy America (BABA)

Refer to item 4 of these specifications for BABA requirements.

This Advertisement is issued by:

Owner: **City of Albion**

By: **Haley Snyder**

Title: **City Manager**

Date: **May 24, 2024**