

**ADVERTISEMENT FOR BIDS**  
**City of Albion**  
**Water System Improvements Project**

**General Notice**

City of Albion (Owner) is requesting Bids for the construction of the following Project:

**Water System Improvements Project**  
**Project # 162162**

Bids for the construction of the Project will be received at the City of Albion City Hall located at 112 W. Cass Street, Albion, MI 49224, until **Tuesday, June 25, 2024 at 10:00 a.m. local time**. At that time the Bids received will be publicly opened and read.

The work for which bids are being requested consists of the following:

The project consists of water main replacements and water main extensions in locations across the City of Albion. The work consists of HMA and pavement removal, curb removals, roadway grading, water main (new and replacement), bore and jack under Norfolk Southern Railroad crossing, water services, some storm sewer replacement, curb and gutter, sidewalk and sidewalk ramps, concrete drive approaches, HMA paving, and restoration.

The project has been broken down into the following contracts:

**Contract C:**

- Water main in an exiting utility easement from N. Clark Street to the north end of Brooks Drive.
- Water main in an existing utility easement in Brooks Drive from the north end of Brooks Drive to Michigan Avenue.
- Water main replacement in Ionia Street from Oak Street to Erie Street
- Water main replacement in Berrien Street from Pine Street to Booth Street
- Water main replacement in W. Broadwell Street from Mallory to Jefferson

**Contract D: Water Main**

- Water main replacement in N. Eaton Street from Mulberry Street to Broadwell Street
- Water main replacement in Austin Avenue from Arthur Street to Superior Street
- Water main replacement in W. Broadwell Street from 2<sup>nd</sup> Street to N. Eaton Street
- Water main replacement in E. Michigan Avenue from Park Street to N. Clark Street

**Contract E: Water Main**

- Water main replacement in Cass Street from Ann Street to Superior Street
- Water main replacement in Ann Street from Cass Street to Ash Street
- Water main replacement in Ash Street from Ann Street to Superior Street
- Water Main replacement in S. Eaton Street from Ann Street south to the dead end

**Contract F: Water Services**

- Lead service replacements in various locations across the city

## **Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

**[Bids.gowightman.com/login](https://Bids.gowightman.com/login)**

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

**Wightman  
1670 Lincoln Road (M-40)  
Allegan, MI 49010**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 am and 5:00 pm and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office for a non-refundable payment of \$100 per contract for each set. Make checks for Bidding Documents payable to Wightman.

A pre-bid conference for the Project will be held on **Wednesday, June 5, 2024 at 9:00 a.m. at the Ludington Center Albion College, 101 N. Superior Street, Albion, MI 49224**. Attendance at the pre-bid conference is encouraged but not required.

### **Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### **Build America, Buy America (BABA)**

Refer to item 4 of these specifications for BABA requirements.

### **This Advertisement is issued by:**

Owner: **City of Albion**  
By: **Haley Snyder**  
Title: **City Manager**  
Date: **May 24, 2024**