

**RIVERFRONT RV PARK  
GRINDER PUMP STATION AND FORCE MAIN INSTALLATION PROJECT**

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**PART 1**

**ADVERTISEMENT FOR BID**

The Riverfront RV Park will receive sealed bids for the construction of the Grinder Pump Station and Force Main Installation Project until 3PM, local time on the 5<sup>th</sup> day of May, 2026, at the office of Riverfront Park Resort, LLC, 1701 Pucker Street Drive, Niles, MI 49120 at which time all bids will be publicly opened and read aloud.

The work for which bids are being requested consists of the following:

**Contract**

Installation of a duplex grinder station, 960LF HDPE force main by directional drill, electrical panel for flow meter and grinder station controller and various appurtenances.

The Contract Documents including plans and specifications may be obtained at no charge by downloading from the Wightman website bidding page at <https://bids.gowightman.com/>. Neither the OWNER nor the ENGINEER will be responsible for partial sets of documents obtained from any other source. The Advertisement for Bids, Plan Holder's List, all Addenda, and the Bid Tabulation will also be posted on the Wightman website bidding page at [www.gowightman.com/bids](http://www.gowightman.com/bids).

The OWNER reserves the right to reject any or all bids and to waive any irregularities in bidding. The use of local contractors and labor is encouraged.

A certified check or bank draft drawn on a solvent bank in the State of Michigan payable without condition to the OWNER or a satisfactory bid bond executed by the bidder and a surety company, in an amount equal to 5 percent of the bid shall be submitted with each bid.

No bids may be withdrawn after the scheduled closing time for receipt of bids for at least ninety (90) days.

The successful bidder will be required to furnish a satisfactory Performance Bond and a Labor and Material Bond in the amount of 100 percent of the Contract price. Bond forms are included in the Contract Documents.

A non-mandatory pre-bid conference will be held on site at 10am on April 28<sup>th</sup>.

For project inquiries please contact:  
Frank J. Renaldi, P.E.  
Project Manager  
[frenaldi@gowightman.com](mailto:frenaldi@gowightman.com)  
(269) 217-4673